

THE ARGUS; AND New-Jersey Centinel.

PUBLISHED (WEEKLY) BY M' KENZIE AND WESTCOTT, BRIDGE-TOWN.

Two Dollars per annum.

THURSDAY, November 5, 1795.

No. 6.

~~Copy 2002/2003/2004/2005/2006/2007~~
THE annual charge of this paper, to subscribers, is two dollars, exclusive of postage: one dollar to be paid at the time of subscribing, the other at the expiration of six months, if the publication should continue after that time.

Essays, articles of intelligence, &c. thankfully received.

Advertisements, of no more length than breadth, inserted three times for a dollar—one fourth of a dollar for every succeeding insertion.

Those gentlemen with whom subscription papers are lodged will please to transmit, to the Editor, the names of the subscribers, and to continue their lists open for signatures.

October 1st. 1795.

INDIAN TREATY.

A treaty of peace between the United States of America, and the tribes of Indians, called the Wyandots, Delawares, Swawanese, Ottaways, Potowatomee, Miamies, Ellriverwees, and Kikkapoos; to put an end to a destructive war, to settle all controversies, between the United States and Indian tribes.

ANTHONY WAYNE, Major general and commander in chief of the army of the United States, and sole commissioner for the good purposes above mentioned and the said tribes of Indians by their Sachems, chiefs, and warriors, met together at Greenville, the head quarters of the said army, have agreed on the following articles; which when ratified by the President, with the advice and consent of the Senate of the United States, shall be binding on them and the said Indian tribes.

Article I. Henceforth all hostilities shall cease; peace is hereby established and shall be perpetual; and a friendly intercourse shall take place between the said United States and Indian tribes.

Art. II. All prisoners shall on each side be restored. The Indian prisoners to the United States shall be immediately set at liberty.—The people of the United States still remaining prisoners among the Indians shall be delivered in ninety days from this date to the general or commanding officer at Greenville, Forts Wayne or Defiance, and ten chiefs of the said Indians shall remain at Greenville hostages until the delivery of the prisoners shall be effected.

Art. III. The general boundary line between the lands of the United States, and the lands of the said Indian tribes shall begin at the mouth of Cayaligca river and run thence up the same to the portage between that and the Tuscarawas branch of the Muskingum river; thence down the branch to a crossing place above Fort Lawrence; thence westerly to a fork of that branch of the great Miami river running into the Ohio at or near which fork stood Lorrinie's store, and where commences the portage between the Miami of the Ohio and St. Mary's river, which is a branch of the Miami which runs into Lake Erie; thence a westerly course to Fort Recovery, which lands

on a branch of the Wabash; thence south westerly in a direct line to the Ohio, so as to intersect that river opposite the mouth of Kentucky, or Kattaway river. And in consideration of the peace now established, of the goods formerly received from the United States, of those now to be delivered, and of the yearly delivery of goods now stipulated to be made hereafter; and to indemnify the United States for the injuries and expences they have sustained during the war; the said Indian tribes do hereby cede and relinquish forever their claim to the lands lying eastward and southward of the general boundary line now directed and described; and these lands or any part of them, shall never hereafter be made a cause or pretence on the part of the said tribes, or any of them, in war or injury to the United States, or any of the people thereof; and for the same consideration and as an evidence of the returning friendship of the said tribes—of their confidence in the United States, and desire to provide for their accommodation, and for that convenient intercourse which will be beneficial to both parties, the said Indian tribes do also cede to the United States the following pieces of land, viz. A piece of land, six miles square, at or near Lorrinie's store, before mentioned. 2. One piece of land, two miles square, at the head of the navigable water, or landing on the St. Mary's river, near Girty's town. 3. One piece of land, six miles square, at the head of the navigable water of Auglaize river. 4. One piece of six miles square, at the confluence of the Auglaize and Miami rivers, where Fort Defiance now stands. 5. One piece of six miles square, at or near the confluence of the rivers St. Marys and St. Joseph, where Fort Wayne now stands, or near it. 6. One piece two miles square, on the Wabash river, at the end of the portage from the Miami of the lake, about eight miles westward of Fort Wayne. 7. One piece six miles square, at the Auatonou, or old Weea town on the Wabash river. 8. One piece twelve miles square, at the British fort on the Miami of the lake at the foot of the rapids. 9. One piece six miles square, at the mouth of the said river, where it empties into the lake. 10. One six miles square, upon Sandusky Lake, where a fort formerly stood. 11. One piece two miles square, at the lower rapids of Sandusky river. 12. The post of Detroit, and all the lands to the north, the west, and the south of it; of which the Indian title has been extinguished by gifts or grants to French or English governments, and so much more land to be annexed to the district of Detroit, as shall be comprehended between the river Rosien on the south, and Lake St. Clair, on the north end line; the general course of which shall be six miles distant from the west end of the lake Erie and Detroit river. 13. The post of Michilimakinac, and all the land on the island on which that post stands, and the Miami land adjacent, of which the Indian title is extinguished by gifts or grants to the French or English governments, and a piece of land on the main to the north of the island, to measure six miles on lake Huron, or the strait between lake Huron and Michigan, to extend three miles back from

the water of the lake or strait. Also the island of Deblois Blarne, being an extra, and voluntary gift the Chipowa nation.

14. One piece of land six miles square, at the mouth of Chicago river, emptying into the southwest end of the lake Michigan, where a fort formerly stood. 15. One piece of twelve miles square, at the mouth of the Illinois river emptying into the Mississippi. 16. One piece twelve miles square, at the old Fiorias fort and village, near the south end of the Illinois lake and said Illinois river.

And whenever the United States may think proper to survey and make the boundaries of the land hereby ceded to them, they shall give timely notice thereof to the said tribes of Indians that they may appoint some of their wise chiefs to attend, and see that the lines are run agreeable to the terms of this treaty: and the said Indian tribes will allow the people of the United States, a free passage by land and water, as the one & the other may be found necessary through their country along the chain of posts therein before mentioned:—that is to say, from the commencement of the portage aforesaid at or near Lorrinie's store, along said portage to the St. Mary's, and down the same to fort Wayne, and then down the Miami to lake Erie, again from the commencement of the portage at or near Lorrinie's store; along from thence to the river Auglaize, and down the same to its junction with Miami at fort Defiance; again, from the commencement of the portage aforesaid, to Sandusky river, and down the same to Sandusky bay and lake Erie, and from Sandusky to the post which shall be taken at or near the foot of the rapids of the Miami of the lake, and from thence to Detroit; again, from the mouth of Chicago to the commencement of the portage between that river and the Illinois, and down the Illinois river to the Mississippi; also from fort Wayne, along the portage aforesaid, which leads to the Wabash and thence down the Wabash to the Ohio.

And the said Indian tribes will also allow to the people of the United States, free privileges to harbours, and the mouths of rivers along the lakes, and joining the Indian lands for sheltering vessels and boats, and liberty to land their cargoes when necessary for their service.

(The remainder in our next.)

PETERSBURG, Oct. 27.

We are informed, that circular letters have been transmitted by Mr. Randolph, the late secretary of state, to his friends in various parts of the union, enclosing a certificate which was sent by citizen Fauchet to the present French minister, citizen Adet, and by him communicated to Mr. Randolph. The contents of this certificate afford Mr. Randolph a complete exculpation from the charges which have been so industriously disseminated against him. Many interesting particulars are detailed also in this certificate which it is thought improper here to mention, as Mr. Randolph's vindication, addressed to the people, will, it is supposed be in a short time published.

Epitomized view of Europe.

It is supposed that all prospects of peace between France and England is vanished. This event has been predicted by men of extensive information, upon a view of the late arrangements in the cabinets of Europe.

The late conquests of the French have evidently alarmed the great power, whose rival jealousy seems to be plotting new confederacies to counteract or counterbalance the augmented power of France.—This is the origin of a new and closer alliance between England, Russia, and Austria. It seems to be nearly settled that the states of Europe will arrange themselves under two grand leagues or confederacies. At the head of one will be Russia, Austria, and Great Britain, and the southern circles of Germany.

To counteract this league, the Ottoman Port will probably combine with France and Prussia.—The Netherlands are all under the dominion, in fact, of France, as is Geneva. The kingdoms of Sweden and Denmark, from their jealousy of Russia and England, will be in alliance with France and Prussia; and Hanover, in aversion to the yoke of England, will put herself under the same league, and probably all the northern states of Germany, Spain, weakened by her war with France, would be disposed to remain at peace, if the insolence of the English and the interest she has in the preservation of the French marine, do not induce her to side with France and her allies.

That Europe is taking a complexion of this kind, is a fact well supported by our latest intelligence. How far the enemies of France extend their views does not appear. That all the princes of Europe wish to extirpate republicanism from their neighbourhood, may be considered as certain, but it is equally certain that opinions are not to be conquered by armies, and France will never be subdued unless by her own factions.

FOR THE ARGUS.

THE MISCELLANIST. No. II.

(Continued from our last.)

BY a metonymy, or figure of speech in which the sign is used for the thing signified, devotion is applied sometimes to those religious exercises and practices which it is supposed a pious man will make it a rule to discharge regularly. But it is incumbent on all who use this figure to distinguish accurately between the sign and thing itself; and for those who attend to the descriptions, and are examining themselves thereby to be careful to observe those distinctions, lest they should be found resting on the form without the power of godliness. For unless the exactitude with which outward acts of worship are performed, is founded on solid piety and extensive benevolence, it is nothing better than vanity or superstition. That devotion which accommodates itself both to God and the world, must, if there is any truth in the doctrines, be vain and trifling. It wants totally that dignity and divine fervor which nobly captivates and allureth the soul; and must therefore be radically defective. The heart cannot truly esteem and contemplate with delight two objects of contrary natures and tendencies. A devout spirit ennobles the faculties, and increaseth the strength of the mind, and in sentiment unites the soul to that being whose power and goodness captivates the understanding. Under the sublime exercises of mind, and feeling the emanations of the infinite intelligence darting his rays upon every intellectual power, little attention or anxiety can remain to preserve, adorn, and especially to "load with thick clay" the walls of that infernal which obstructs the full burst of ecstatic delight, and eternal day.

Let the man of infidelity or sordid selfishness ridicule and despise these devout exercises of the soul as much as he pleases, and ligaminate them as visionary and delusive, they will still remain the support and delight of the pious. And why would they have neither sensibility to relish, nor capacity to enjoy? The philosopher who by Metaphysical refinements and subtleties would obliterate the religious sensibility of the human mind, is in two respects an enemy to mankind. He not only entices a man from his duty, but robs him of a most exalted and natural pleasure. For such truly is the pleasure of devotion. When the soul rises above this little orb, and pours its adoration at the throne of celestial majesty, the holy fervor which is itself a rapturous delight. Neither devils nor libertines are, I apprehend, sufficiently aware that by their doctrines and conduct they are endeavouring to deprive the great mass of mankind of one of the most fruitful sources of happiness. The philosopher may find competent enjoyment in an examination of the operations of nature, and the influence of secondary causes; as the man of am-

bitment or avarice in the acquisition of honor or wealth, to sustain his mind through life. But how will those who have no such objects to occupy or employ their minds find satisfaction or delight? The powers of the mind are in our waking hours ever active and alive. Our comforts principally arise from the recollection of the past, and from anticipations of the future. The present enjoyment is insufficient to satisfy a progressive and immortal intelligence. Deprive then a mind which has acquired no taste for the honor and glory that literature, fame, and wealth afford of the pleasure of approaching the sovereign of the universe through a mediator in devotional acts of worship and yet reduce him to a most dismal situation. Born with every vestige of immortality stamped upon him, he is left in a state incapable of enjoying that existence.

The subject is important, let us therefore pursue the present argument a little further. Not only to the great bulk of mankind particularly circumstanced as to improvements and pursuits is the Christian religion a support; and the acts of devotion a cordial to cheer their minds and exhilarate their spirits through life; but there are peculiar situations in which every person may at some time or other be placed that will require the aid of this disposition to afford them satisfaction and consolation. In the midst of prosperity, health and affluence, the objects of sense, the pursuits of wealth and the amusements which the world afford may keep the mind employed, and contented with those employments; but in seasons of adversity, to which every wise man will have regard in every period of life, under the pressure of bodily infirmities, and the variety of afflictions to which man at present is constantly subjected, how, but with devotional exercises and divine contemplations can his soul be sustained? That which affords aid and comfort in times of difficulty and distress is certainly most valuable, and ought therefore to be most assiduously pursued, and highly esteemed. Now, whatever the thoughtless and inconsiderate may suppose, the favour of God is truly life, and his loving kindness infinitely better than life. In every situation in which we may be placed it will prove our greatest safety, and is particularly calculated to afford relief and comfort amidst the distresses to which we are daily exposed. Even in the last and most trying scenes of life devotion yields a cordial to fortify and console the departing spirit. The rod and the staff of the shepherd of Israel will support the devout Christian through the dark valley of the shades of death; and when the gloomy veil shall be withdrawn, the disembodied intellect beheld the saviour of men stand ready to receive him into everlasting habitations of rest and peace. The prelibations of eternal glory which sometimes flow from lively devotional perceptions, even in the present state, far exceed all the joys and pleasures which the good things of this world can impart to the most prosperous. Cease then all ye who would not be thought enemies to the comfort and felicity of mankind in the most trying situations, and under every possible circumstance which may beset him, to ridicule and deride the principle, or the exercises and affections peculiar to devotion. Because your jaundiced optics cannot behold the object, nor your vitiated tastes relish the dainties of the feast; it is both irrational and unmanly, that like the dog in the manger, you should in any degree obstruct the vision of others, or in any way prevent them from the satisfaction of such purely spiritual enjoyments.

ALBANY, Oct. 19. 1795.

When Gen. Wayne was negotiating the late Indian treaty at Grenville, he was applied to by sundry persons, to be allowed provisions during the treaty, for themselves and their friends, who had come from Detroit (they informed the General) to assist and advise the Indians in their conferences, and that they expected some grants of land for their friendship. The General heard their story with a degree of attention, which was considered as arguing a willingness to comply with their request, he then inquired how many there were of them, and, on being informed about twenty, who immediately made their appearance, he gave directions to an officer instantly to take them in charge, and confine them in the guard house on bread and water, till further orders. Here they remained till the treaty was over, then they were discharged, with an injunction to depart immediately, for if they were found in or about the camp, they should be apprehended and treated as spies.

To make a Pudding for nothing.

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N O T I C E.

IS hereby given, that, in consequence of positive instructions from Aaron Dunham Esquire, Superintendent of the revenue in the state of New-Jersey; all retailers of wines and foreign distilled spirits and possessors of dutiable carriages in this district who do not immediately comply with the carriage and licence acts will be prosecuted for both the duties and penalties specified in the respective laws.

Nov. 2d, 1795. JOSEPH BUCK.

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F O R S A L E.

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T A K E N U P.

BETWEEN Gloucester point and Philadelphia, on the 16th inst. a batteau about 20 feet long and five feet wide—remarkably built. The owner is requested to prove his property, pay charges and take her away.

MESHECK SAPP.

N O T I C E

IS hereby given to all Persons who are indebted to the subscriber by bond, note, or book account, that they respectively discharge the same—Otherwise they will be dealt with agreeably to law.

HENRY HAINS.

October 22nd, 1795.

A L M A N A C S

For the year 1796

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RAGS
By the Printers hereof.

THE subscriber has received authority to take care of all Penn's land in the county of Cumberland; and means to use his endeavours to prevent trespassing thereon in future. He has appointed Eli Elmer to aid him in this business, who will ascertain the boundaries of said land where necessary and pay all taxes due thereon.

CLEMENT HALL
Salem county, October, 8, 1795.

ODE

EMPERORS, and popes and nabobs,
mighty things.

I think, too, we may take in foreign kings,
Too often deem their humble makers slaves;
Now such high folks are either fools or
knaves,
Or both together, probably,—a case
That happens frequently among the race.
Methinks now, this is scandalous—'tis hateful.
Wicked, and what is full as bad, ungrateful.

The great of many a continent and isle,
Enough to make the fourest cynic smile,
Or, as the proverb says, "make a dog
laugh,"

Think honours from themselves arise alone;
Thus are their makers at a distance thrown,
Considered as mere mob, mere dirt, mere
chaff.

The following fable then will let them
know,
What to us riff raff of the world they owe.

A Peacock, mounted on a barn one day,
Blest with a quantum suffit of pride,
All consequence amidst the solar ray
Spread with a strut his circling plumage
wide.

"Good morrow," quoth the coxcomb,
"master sun.
Your brassy face has greatly been ad-
mired.
Now pray sol, answer me, I'm not in fun,
What is there in it to be so desired.
If I have any eyes to see,
and that I have is clear to me,
My tail possest far more splendid grace,
By far more beauty than your worship's
face."

The sun look'd down with smiles upon
the fowl,
supposing it at first an owl;
And thus with gravity replied, "Sir
know,
That though unluckily my worship's face
Seems far beneath your tail in splendid
grace,
Still to my face that glittering tail you
you owe."

"Poh!" quoth the Peacock "master sun,
Your highness loves a bit of fun."
"I beg your pardon" answered sol again,
"And, if you please, I'll condescend to show
How much to me you every moment owe
The boasted beauties of your shining
train."

"Agreed, with all my soul," the bird re-
plied,
In all the full-blown insolence of pride;
"To credit such a tale I'm not the noddy.
Prove that the glorious plumage I display
Owes all its happy colours to thy ray,
D—m me I'll tear my feathers from my
body."

The chalanged sun in clouds withdrew—
His flaming beams from every view;
And o'er the world a depth of darkness
spread:

The bats their home forsook to wing the air,
The cocks, and hens, and crows began to
stare,
And fulky went, all supperless, to bed;
For not an alminack had op'd its lips
About so very wondrous an eclipse.

The peacock too, among the rest
Of marvelling fowl and staring beast,
Turned to his feathers with some doubt,
Amazed to find his hundred eyes put out;
Indeed all nature now appeared as black,
As if old sol had popped into a sack.

Pleased with his triumph, from a cloud,
The sun, still hiding, called aloud.

"Well! can you merit to my face allow?
What's now your colours? where your
hundred eyes,
The mingled radiance of a thousand dies?
Speak, master peacock, what's your
colours now?"

"What colours?" quoth the bird, as much
ashamed

As courtiers high, by lots of office tamed—
"To own the truth, much injured Phœbus,
Know

I'm not one atom better than a crow,
I see my folly—pity my poor train;
And let thy goodness bid it shine again."

Tyrants of eastern realms, whose subject's
noses.

Like a smith's vice, your iron power inclines;

Who treat your people just like dogs, or
swine,

The meaning of my tale can ye divine?
If not, go try to find it, I befeech ye,
And do not let your angry subjects teach ye.

Deerfield, Oct. 19th. P.

INTELLIGENCE.

NEW-YORK.

October 27.

Sunday afternoon, about one o'clock, one of the Elizabeth-Town ferry boats from New-York was upset opposite Mr. Ryer's ferry, by a whirlwind; by which melancholy accident the following persons lost their lives, viz. Moes Tucker, William Hutchins, and Simon Day, of New-York, Mr. Thomas Lane, and Mrs. Sarah Parker, of Westfield, New-Jersey; Mr. John Hole, and a stranger, Thomas Shaw, a negro man.

JAMAICA.

St. Jago Gazette.

Extract of a letter from Montego Bay, da-
Sept. 15.

"Colonel Fitch went out on Saturday morning with a party of 32 men, it is said, to reconnoitre and regain possession of one or two of our posts. At one of them they left a guard, and proceeded onward with the, rett, but after getting about a mile farther, he fell into an ambuscade and met with his fate. Mr. Robert Jackson was by his side, when the colonel received the first shot in his body, and supported him; after expressing a wish, and being assured that he should not fall alive into the hands of those merciless savages, he raised himself up, and immediately a ball took him in the forehead. Four of the 83d, and two of the Accompong negroes were also killed, seven of the party wounded; and one or two missing; and but for the guard which had been left behind, coming up on hearing the firing, not any of the wounded had escaped."

From Tacy's Sam, Sept. 13th.

"Just as we were going to bed last night we were alarmed by a firing from our fort post, occasioned by a few of the militia coming through the woods, and not knowing we had a post there. These poor fellows were the remaining three who escaped the unfortunate busines of yesterday: they brought us the tragical account of the gallant colonel Fitch, with several of his men and four of the Accompong town negroes being killed, besides twelve of the party wounded. Two of the Trelawney Maroons were taken some days ago, by a party of the militia, who came to the very place the whale of that banditti had been at a few hours before. Three hundred militia with about two hundred regulars, horse and foot, go out in quest of them to day, on the side of their towns: if they stand it will be well, if not they must bend their course this way, where there is but one place between two very high rocks at which they can enter, and only one at a time, so that

we can give a tolerable good account of them. You cannot conceive how dreadfully some of the poor fellows are wounded; from one man's head and neck I extracted a piece of a brass gun-barrel, four flugs, a piece of square iron, and several small shot."

Letters have likewise been received which mention a party of the Westmoreland militia having also fallen into an ambuscade by those artful villains; by which two officers and nine privates were killed, besides several wounded,

PHILADELPHIA.

A letter from London of the first of September to a merchant in this city says, that a Dutch frigate has been taken by an English frigate in the North Seas and carried into England.

BRIDGE-TOWN November 5.

The following returns complete the List of Representatives in the Legislature of this State

BERGEN.
Council.

Peter Haring

Assembly.

Peter Ward,

Adam Boyd,

Benjamin Blackledge,

ESSEX.

Council.

John Condit.

Assembly.

Elias Dayton,

Jonas Wade,

James Hedden,

Sheriff.

Benjamin Williamson:

MORRIS.

Council.

Ellis Cook.

Assembly.

John Stark.

David Thomson,

Debow.

Sheriff.

Hiram Smith.

SUSSEX.

Council.

Charles Beardslee.

Assembly.

Peter Sharp.

William McCullough,

George Armstrong,

Sheriff.

James Hyndshaw.

MONMOUTH.

Council.

Elasha Lawrence.

Assembly.

Joseph Stillwell,

James H. Imlay,

Eliza Walton.

Sheriff.

William Lloyd.

Accounts from Martinique state, that there had arrived at that island, a fleet consisting of thirty-seven sail of transports, convoyed by a 64, a 44, and two floops of war, and that the French had landed at St. Vincent, during a storm of thunder and rain, and had taken by surprize the chief part of the Island.

From Antigua we learn that St. Lucia is in the same situation.

On Friday last, the ticket No. 14,539, in the canal lottery was drawn a prize of 50,000 dollars.

It gives us pleasure to inform our readers that the fever has so far abated in New-York, that the communication between Philadelphia and that city has been opened.

The bridge over the Raritan, at Brunswick, is so far completed, as to render it passable for carriages.