

The West Jersey Pioneer.

A Family Newspaper: Devoted to Morality, Education, Science, Arts, Amusements, Merchants, Agriculture, Temperance, Domestic and Foreign News, &c.—Independent of Party or Sect.

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Franklin Ferguson.

TERMS.
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All letters and communications must be post-paid, and accompanied by the author's name, to insure attention.
Office—*Brick Building, Corner of Commerce and Pearl Streets.*

Choice Poetry.



For the West Jersey Pioneer.
THE BURNING SHIP.
BY ESTELA MAURICE.

Proudly a gallant ship swept on
Across the Southern sea;
With every sunny sail spread wide,
To catch the favoring breeze.
And softly blew the summer air,
The sky was clear and bright;
And joyously the crested waves
Flashed back the glowing light.
But suddenly a lurid flame
Shot upward to the sky;
And faintly on the passing breeze,
Came a wild wailing cry.
Higher, and fiercer glowed the fire
In the devoted bark;
And solemnly the minute guns
Boomed o'er the waters dark.
But all unheeded was that cry:
In vain that earnest prayer;
That noble ship passed swiftly on,
And left them in despair.
Upon the deck the captain stood,
With stern, averted eye;
And to those who appeal for help,
He gave back no reply.
Slowly the fiery sun went down,
In the bright, glowing west;
And quivering moonbeams softly shone
Upon old ocean's breast.
And from the burning ship went up
Deep, agonizing prayer,
Mingled with shrieks and groans of pain,
And cries of wild despair.
And when the rosy morning light
Stole o'er the sparkling wave,
The stately vessel, with her crew,
Had sunk to ocean grave.
The fair young mother, with her child
Clasped to her faithful breast;
And manhood, in its strength and pride,
Had perished to a dreamless rest.
And was there rest on earth for him
Who left them there to die?
No, in his ear there ever rung
A deep wailing cry.
And when the peaceful, silent night
Surrounded him with gloom;
He ever heard, in troubled dreams,
The minute gun's deep boom.
He wandered far, in many a clime,
Where all was bright and fair;
But everywhere a ship of fire
Was painted on the air.
Shiloh, Oct. 1853.

MORAL.

HOME POLITENESS.

Why not be polite? How much does it cost to say, "I thank you." Why not practice it to home? In your husband and your children, your domestic life, if a stranger does you some little act of courtesy, how sweet the smiling acknowledgment! If your husband, and it is a matter of course, no need of thanks. Should an acquaintance tread on your dress, your profuse, very, best, and by accident that it how profuse you are with your "never minds, don't think of it, I don't care at all!" If a husband does it, he gets a frown; if a child, he is chastened.
Ah! these are little things, say you.—They tell us of the heart, let me assure you, "little as they are."
A gentleman stops at a friend's house and finds it in confusion. "He don't see anything to apologize for—never think of such matters." Everything is all right—cold supper, cold room, crying children: perfectly comfortable.—Goes home, where the wife has been taking care of the sick ones, and working her life almost out. Don't see why things can't be kept in better order; there were never or such cross children before. No apologies accepted at home.
Why not be polite at home? Why not use freely that golden coin of courtesy? How sweet they sound, the little words, "I thank you," or "you are very kind!" Doubtless, they are sweet from the lips we love, when heart smiles make the eye sparkle with the clear light of affection.
Be polite to your children.—Do you expect them to be mindful of your welfare? To grow glad at your approach? To bound away to do your pleasure before the request is half kept? Then with all your dignity and authority, mingle politeness, give a smile in your household temple. Only when you have learned the true secret of sending out into the world truly "durable" gentlemen and ladies.
What we say, we say unto the police.

"THE OLD WOMAN."

It was thus, a few days since, we heard a striping of sixteen designate the mother who bore him. By course husbands we have heard wives so called occasionally; though in the latter case the phrase is more often used cheerfully. At all times, as commonly spoken, it jars upon the ear and shocks the sense. An "old woman" should be an object of reverence above and beyond almost all other phases of humanity. Her very age should be her sure passport to courteous consideration. The aged mother of a grown-up family needs no other certificate of worth. She is a monument of excellence, approved and warranted. She has fought faithfully "the good fight," and come off conqueror. Upon her venerable face she bears the marks of the conflict in all its furrowed lines. The most grievous of the ills of life have been hers; trials untold and known only to her God and herself; she has borne incessantly, and now, in her old age, her duty done patiently awaiting her appointed time—she stands more truly beautiful than ever in youth more honorable and deserving than he who has slain his thousands, or stood triumphant upon the proudest field of victory.
Young man, speak kindly to your mother, and even courteously—tenderly for her. But a little time and she shall see her no more for ever. Her eye is dim, her form is bent, and her shadow falls grayward. Others may love you when she has passed away—kind-hearted sisters, perhaps, or she whom of all the world you choose for a partner—she may love you warmly, passionately, children may love you fondly, but never again, never, while time is yours, shall the love of woman be to you as that of your old, trembling mother has been.
In agony she bore you through pining, helpless infancy, her throbbing breast was your safe protection and support; in wayward, teething boyhood she bore patiently with your thoughtless rudeness, and nursed you safe through a legion of ills and maladies. Her hand it was that bathed your burning brow or moistened the parched lip; her eye that lighted up the darkness of wasting nightly vigils, watching always in your fitful sleep, sleepless by your side, as none but her could watch. Oh, speak not her name lightly, for you cannot live so many years as would suffice to thank her fully. Through reckless and impatient youth she is your counselor and solace. Up to a bright manhood she guides your imprudent step, nor even there forsakes or forgets. Speak gently, then, and reverently of your mother; and when you too shall be old, it shall in some degree lighten the remorse which shall be yours for other sins—to know that never wantonly have you outraged the respect due to the "old woman."
Harrisburg Telegraph.

IMPORTANCE OF THIEVES.

One of the earliest founders of the cotton trade in England purchased an estate in a neighboring county from a peer, for several hundred thousand pounds. The house with its furniture was to remain precisely as it stood. When the purchaser took possession, he missed a small cabinet from the hall, worth some three or four pounds. He appealed to the late owner about it.
"Well," said the noble lord, "I certainly did order it to be removed. It is an old family cabinet worth more from its associations than anything else; I hardly thought you would have cared about so trifling a matter in so large a purchase."
"My lord," was the characteristic answer, "if I had not all my life attended to trifles, I should not have been able to purchase this estate; and excuse me for saying so perhaps if your lordship had cared more about trifles, you might not have had to sell it."

TEMPERANCE.

For the West Jersey Pioneer.
"I would wade in blood up to my knees, before I would be subjected to such a damned gag-law as these temperance folks are trying to bring about."
So said a respectable rum-seller of our acquaintance the other day. "O Fiel my Dear Sir, you must be in a state of mind bordering on desperation to permit yourself to indulge in remarks like that. Getting uneasy are you, eh; and feel sick even at the smell of the nauseous dose which you are to take next winter, hu, hu."
Well sir, haven't you a perfect right to laugh at you? Is it a breach of etiquette to indulge in a little merriment at your expense; when you have so long grinned at us in perfect self-satisfaction?
But we do not address you in order that we may laugh at you; we wish merely to "have a little talk" with you. "Come and let us reason together." And in doing so we would respectfully ask you to lay aside as much as possible your own private interest in the matter, and let us stand upon the same platform. Sir, we are well aware that we are touching a man in a tender point when we speak in a disrespectful manner of his business affairs. But sir, we speak candidly and conscientiously when we tell you that we believe your business to be a dishonest one and one by which you are exerting a powerful influence for evil over those by whom you are surrounded. We have come to this conclusion after carefully viewing the subject in all its possible bearings. True we admit that the present laws of our state bear you out in your evil course. But sir, do they not at the same time tell you that you are making "lunatics" of them? This is indeed a legislative paradox, which our limited judgment is unable to reconcile. Sir, I address you as "common sense." Is it not common sense to say, that a man should make such a bargain with the devil, as to give up his soul for a few dollars? Is it not common sense to say, that a man should give up his health for a few dollars? Is it not common sense to say, that a man should give up his life for a few dollars? Is it not common sense to say, that a man should give up his soul for a few dollars? Is it not common sense to say, that a man should give up his health for a few dollars? Is it not common sense to say, that a man should give up his life for a few dollars? Is it not common sense to say, that a man should give up his soul for a few dollars? Is it not common sense to say, that a man should give up his health for a few dollars? Is it not common sense to say, that a man should give up his life for a few dollars? 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